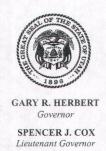
OIL, GAS & MINING



State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

March 21, 2014

Michael Sprunger PO Box 369 Oak City, Utah 84649

Subject: Approval of Amended Notice to Commence Small Mining Operations, Michael

Sprunger, ML 47821 & Ml 46956/Cubical 2, S/023/057, Juab County, Utah

Dear Mr. Sprunger:

letter:

The Division of Oil, Gas and Mining finds your amended Notice of Intention to Commence Small Mining Operations (NOI) complete. The amendment updates operator information. Enclosed please find a copy of the approved amendment.

The Division reminds you of the following provisions from its January 14, 2014,

"In response to your letter, the Division and the Bureau of Land Management (BLM) would like to have an on-site meeting with you (when weather conditions permit) to determine the extent of the disturbance and estimate the reclamation costs. The Division and the BLM are willing to accept a surety in an amount less than the required \$9,400.00 provided:

- "All disturbed areas that have been mined out are reclaimed.
- "No new areas are disturbed until a similar area has been reclaimed.
- "Both the BLM and the Division are satisfied that there is sufficient surety in place to reclaim any remaining disturbances.

"The Division will extend the deadline to either reclaim the site or post additional surety until May 30, 2014. This should allow time for warmer weather and to arrange the on-site meeting."

Since the weather is improving, please inform the Division and BLM if there is a time when you would like to do an onsite visit to determine the bond amount.

Page 2 of 2 Michael Sprunger S/023/005 March 21, 2014

Thank you for your cooperation. Please contact Wayne Western at 801-538-5263 f you have questions or concerns regarding this letter.

Sincerely,

Paul B. Baker

Minerals Program Manager

PBB: whw: eb

Enclosure: Copy of approved NOI, MR-RC

cc: Duane Bays Fillmore BLM (dbays@blm.gov)
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